

8202eAudubon

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November 25th 1912.

Mr. G. Winslow Plummer

Grantwood-on-Hudson, N.J.

My dear Sir,

Your letters of Sep 2nd and Oct 9th 1912, addressed to the Publisher "EQUINOX" have been sent to <sup>me</sup> for reply.

We do not submit sample copies for approval to anyone. The publication, so I have been informed, can be read in the Public Library, 42nd Street. The present rate of subscription to the EQUINOX is 10\$ per year. Price of the 8 Nos, already published 40\$. The only person from whom you can procure copies - is your humble servant, at above address. Also in view of that statement, no set procurable from me until after Dec 1st.

In re yours of October 9th. Perhaps the only correct answer - answer to your inquiry as to what the organization is ---- is to go in to it. For mark you, if I used <sup>a</sup> rñes and rñms of paper attempting to define the A..A.. you would simply have my understanding of it, --- and as Frater Perdurabo says: "All words are lies, all thoughts are lies." If that aphorism staggers you, it simply means you have'nt gone far enough to realise its truth. However, by reading carefully the Nos. of the EQUINOX you will get a glimmering of knowledge of what the A..A. is. And even then if you havent worked up to those degrees, -- it will be but darkness. Do you mind if I tell you that impressions are lies too. If Arthur Ed. Waite ever said he was a Rosierucian, I have no hesitancy in saying he was guilty of one of those things called fibs, --- if you got the impression from his books he was a Rosierucian, ---- well your impression erred.

I must congratulate you on finding<sup>"</sup> the subject of Rosi-  
crucianism is causing quite a widespread interest here around  
New York just at present". True is it that when the meat is  
provided the vultures fly around, but, my dear sir, will you  
pardon me if I say , that the interest of charlatans leaves  
us cold and indifferent.

Sincerely yours,

*Vittorio*